

## 22nd SUNDAY IN ORDINARY TIME < C

August 30 - 31, 2025

### Intercessions: For the Church

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with N. our Pope and N. our Bishop  
and all the clergy

### For the Departed Souls

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.

### In Communion with the Saints

Have mercy on us all, we pray, that with the  
Blessed Virgin Mary,  
Mother of God, with the Blessed Joseph,  
her Spouse, with the Blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

### Concluding Doxology

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever, and ever.  
**Amen**

### Communion Rite

**STAND**

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory  
are yours, now and for ever.**

### Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your  
Apostles: Peace I leave you, my peace  
I give you; look not on our sins, but  
on the faith of your Church, and  
graciously grant her peace and unity  
in accordance with your will. Who live  
and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you  
always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of  
peace

### Breaking of the Bread

*Lamb of God, you take away the sins of the  
world: Have mercy on us.*

*Lamb of God, you take away the sins of the  
world: Have mercy on us.*

*Lamb of God, you take away the sins of the  
world: Grant us peace.*

### Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the  
supper of the Lamb.

*People* : **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

### Communion

*Prayer after Communion  
[Serving God in Neighbor]*

**STAND**

Renewed by the this bread from the heavenly  
table, we beseech you, Lord, that, being the  
food of charity, it may confirm our hearts and  
stir us to serve you in our neighbor. Through  
Christ our Lord. **R/ Amen.**

### General Announcements

**SIT**

### Blessing

**STAND**

If we want the Lord to live among us, there is  
only one place that fits us: the last place, the  
place of people who know how to serve.

**R/ Amen.**

May this attitude be ours with the blessing of  
almighty God, the Father, and the Son, ✠ and  
the Holy Spirit. **R/ Amen.**

Let us go with one another, God's way of peace  
and love.

**R/ Thanks be to God.**

### MC: Greeting

### Entrance song

**STAND**

### Introduction by the Celebrant

**ENTRANCE ANT. [Call Upon God]**

**Have mercy on me, O Lord, for I cry to you all  
the day long. O Lord, you are good and  
forgiving, full of mercy to all who call to you.**

### Penitential Act

Let us ask the Lord to forgive us for  
all the ego and pride that is still in us:

*(pause)*

When we seek recognition and honors,  
especially at the expense of others,  
forgive us, Lord:

Lord, have mercy.

**Lord, have mercy.**

When we feel too great and full of self-  
important to render service to others,  
forgive us, Lord:

Christ, have mercy.

**Christ, have mercy.**

When we withhold helping hands to  
the poor and the needy,  
forgive us, Lord:

Lord, have mercy.

**Lord, have mercy.**

Have mercy on us, Lord,  
and forgive us our tenacious pride.  
Make us aware of our shortcomings  
and enrich us in love.

Lead us to everlasting life.

**Amen.**

### Glory to God in the highest

**C: Collect [God's Watchful Care]**

God of might, giver of every good gift,  
put into our hearts the love of your name,  
so that, by deepening our sense of reverence,  
you may nurture in us what is good  
and, by your watchful care,  
keep safe what you have nurtured.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity  
of the Holy Spirit, God, for ever and ever.

**R/ Amen.**

### Liturgy of the Word

**SIT**

**First Reading Sir 3:17-18, 20, 28-29**

**[Humility]**

*Know your own limitations. Live within your  
own capabilities.*

A reading from the Book of Sirach

My child, conduct your affairs with humility,  
and you will be loved more than a giver of  
gifts.

Humble yourself the more, the greater you  
are, and you will find favor with God.  
What is too sublime for you, seek not,  
into things beyond your strength search not.  
The mind of a sage appreciates proverbs,  
and an attentive ear is the wise man's joy.  
Water quenches a flaming fire,  
and alms atone for sins.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 68**

**[Defender of the Poor]**

**R./ God, in your goodness, you have made a  
home for the poor.**

The just rejoice and exult before God;  
they are glad and rejoice.  
Sing to God, chant praise to his name;  
whose name is the Lord. **(R.)**

The father of orphans and the defender of  
widows  
is God in his holy dwelling.  
God gives a home to the forsaken;  
he leads forth prisoners to prosperity. **(R.)**

A bountiful rain you showered down,  
O God, upon your inheritance;  
you restored the land when it languished;  
your flock settled in it;  
in your goodness, O God,  
you provided it for the needy. **(R.)**

**Second Reading Heb 12:18-19, 22-24a**  
**[The Heavenly Jerusalem]**

*We are drawn to God because of his love and  
his gift of faith. We are not driven to him out of  
fear.*

A reading from the Letter to the Hebrews

Brothers and sisters: You have not approached  
that which could be touched and a blazing fire  
and gloomy darkness and storm and a trumpet  
blast and a voice speaking words such that  
those who heard begged that no message be  
further addressed to them. No, you have  
approached Mount Zion and the city of the  
living God, the heavenly Jerusalem, and  
countless angels in festal gathering, and the  
assembly of the firstborn enrolled in heaven,  
and God the judge of all, and the spirits of the

just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

*The word of the Lord.*

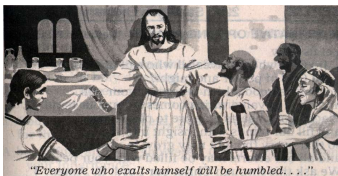
**R/ Thanks be to God.**

**Alleluia Mt 11:29ab [Christ's Yoke] STAND**

**R/ Alleluia, alleluia.**

Take my yoke upon you, says the Lord,  
and learn from me,  
for I am meek and humble of heart.

**R/ Alleluia, alleluia.**



**Gospel Lk 14:1, 7-14**

**[The Reward of Humility]**

*Act in true humility. Do not be frustrated by trying to just create an "image" for yourself.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Luke.

**R/ Glory to you, O Lord**

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him. "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be

because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

Lifting up our hearts in prayer, we call upon the name of God as we now turn to the Father:

*(Pause)*

For the Church: Make her priests holy and give them a burning love for all the faithful and true wisdom to guide them. Through their ministry may Jesus' life-giving presence in the sacraments be always found. Let us pray to the Lord:

**Father, grant us the grace of humility.**

For the family: May the Lord strengthen the bonds of husbands and wives; for parents to take tremendous care in nurturing their children's wellbeing and spiritual growth, to strive for family unity, and to place God in the center of their lives. Let us pray to the Lord:

**Father, grant us the grace of humility.**

For the community: the poor, the sick, the refugee, the unemployed, the homeless, those facing financial distress, and those enslaved by addiction: that the Lord will build up strength within them and give them helping hands through those He sends. Let us pray to the Lord:

**Father, grant us the grace of humility.**

Lord Jesus, You are the head of the Church, we humbly seek your providence of the St. Peter Canisius International Catholic Parish, the grace to grow in humility in service and to be the Light to the nations. Let us pray to the Lord:

**Father, grant us the grace of humility.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

Let us pray to the Lord:

**Father, grant us the grace of humility.**

Loving Father, you are our help. Your kindness is a greater good than life. May we bless you in our daily life, always calling upon your name. Through Christ our Lord. **Amen.**

**SL: Offertory hymn**

**SIT**

## **Liturgy of the Eucharist**

### **Preparation of the Bread**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All : Blessed be God for ever.**

### **Preparation of the Wine**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you: fruit of the vine and  
work of human hands,  
it will become our spiritual drink.

**All : Blessed be God for ever.**

### **Invitation To Prayer**

**STAND**

**Priest** : Pray, brethren, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**People** : **May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his Holy Church**

### **Prayer over the Offerings [Blessing of Salvation]**

**STAND**

May this sacred offering, O Lord,  
confer on us always the blessing of  
salvation,  
that what it celebrates in mystery  
it may accomplish in power.  
Through Christ our Lord.  
**Amen.**

### **The Eucharistic Prayer**

**STAND**

#### **Introductory Dialogue**

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

### **Preface VII of the Sundays in Ordinary Time**

It is truly right and just, our duty and our  
salvation, always and everywhere to give you  
thanks, Lord, holy Father, almighty and eternal  
God.

For you so loved the world  
that in your mercy you sent us the Redeemer,  
to live like us in all things but sin,  
so that you might love in us what you loved in

your Son, by whose obedience we have been  
restored to those gifts of yours  
that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints,  
we, too, give you thanks, as in exultation we  
acclaim:

**Holy, Holy, Holy Lord God of hosts....**

### **Eucharistic Prayer No.2**

**KNEEL**

#### **Praise to the Father**

You are indeed Holy, O Lord,  
the fount of all holiness.

#### **Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray, by  
sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and Blood of our Lord Jesus Christ.

#### **The Lord's Supper**

At the time he was betrayed and entered  
willingly into his Passion, he took bread and,  
giving thanks, broke it, and gave it to his  
disciples, saying:

**Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.**

In a similar way, when supper was ended,  
he took the chalice and, once more giving  
thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it,  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.**

**Do this in memory of me.**

#### **Memorial Acclamation**

**Priest** : The mystery of faith.

**All** : **When we eat this Bread  
and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.**

#### **The Memorial Prayer**

Therefore, as we celebrate the memorial of his  
Death

and Resurrection, we offer you Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

#### **Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body  
and Blood of Christ, we may be gathered into  
one by the Holy Spirit.